

# Application for Membership Reinstatement of Membership

Scribe Code: **INTU2-R3**  
for office use only

If your postal address is in one of the countries listed at the bottom of page 2 of this form, then this is the form to use. If not, use either the form for *RATE-1* or for *RATE-2*. All other countries are dealt with by the Rosicrucian Order either in the USA or in Australia. This form relates to an application by an English speaking person for NEW membership of the Rosicrucian Order, or an application for the reinstatement of an EXISTING membership that lapsed more than 2 years ago. Please complete the form and return it as per the instructions overleaf. Our data storage is governed by the UK GDPR and your details will be treated with the strictest confidence. **PLEASE NOTE:** If you have access to the internet, then the quickest, easiest and safest way of applying for membership is to do so online at our website [www.amorc.org.uk](http://www.amorc.org.uk).

**Please write clearly**

Email Address: .....

Surname: ..... Postal Address: .....

First Name: .....

Full Initials: ..... Tel:.....

Title (Mr, Mrs, etc): ..... Date of Birth: ...../...../.....  
Day Month Year

Have you been a member of AMORC before?  Yes  No

If so, give the Language Jurisdiction:.....

and former Membership Key Number:.....

In a few words, briefly state below your reasons for wishing to affiliate with the Rosicrucian Order. Use additional paper if necessary.

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## How to pay for your initial Subscription

- 1 If you wish to join the Order together with another person, such as your spouse, partner, friend, or one or more of your children above the age of 16, each of you must complete an Application Form (copy this one or ask us for more). You will then be called the *Principal Companion* and your spouse/partner/friend/child will be called an *Ancillary Companion*. As companion members, you pay a special dues rate (see table below) but are expected to share all material sent to you. This is not to say that you need to study the material concurrently, only that you both have *equal* and *unhindered* access at all times to the material we send you, and study it individually and privately, not collectively.
- 2 If you are aged between 16 and 25 inclusive and are not fully employed, you are eligible for membership at the Student Member rate.

per additional

DUES RATES	Single Member	Companion Member <sup>1</sup>	Student Member <sup>2</sup>
<b>Monthly Dues:</b>	<b>R261.45</b>	<b>R52.29</b>	<b>R183.02</b>
<b>Quarterly Dues:</b>	<b>R747</b>	<b>R149.40</b>	<b>R522.90</b>
<b>Annual Dues:</b>	<b>R2490</b>	<b>R498</b>	<b>R1743</b>

### Paying by Direct Transfer of Funds

All payments should be made in South African Rands only, by *Direct Transfer* of funds to our account at First National Bank. Payments must be made out to **AMORC FUNDS**.

Our banking details are as follows:-

Bank: **First National Bank** Branch: **Kloof**

Bank Code: **223526** Account No: **55010024425**

Account Name: **AMORC Funds**

Please use your *Surname* as the transfer reference, so we can match the funds we receive with this membership form.

For any queries, you can contact us either at [membership@amorc.org.uk](mailto:membership@amorc.org.uk) or +44-1892-653197.

### **REFUND POLICY**

- (a) If for any reason you should be unhappy with the service or material you have received, we will refund you the unused portion of your subscription, with the exception of the first three months, and any bank fees (if any) that we may have incurred in banking your payment.
- (b) With all refunds, if we have incurred any special charges such as negotiating Euro or US Dollar amounts into our base currency South African Rands (this rarely happens), we will deduct those charges from the refund we give you.

Turn to next page for final instructions --->

People joining the Rosicrucian Order come from all walks of life, and some already know a great deal about the main thrust of our teachings, namely *mysticism* and *spirituality* in its broadest sense. For others however, these topics are quite new and challenging, and there is a great deal of catching up to do before they fully understand the potential that already lies within them. Regardless of experience and education though, but particularly because the Rosicrucian wisdom is unique in several respects and cannot be found in any other disciplines, we find there is a need to 'level the playing field' right from the start. For that reason we ask that you begin your studies with an entirely open mind and give us a chance to present both new and old concepts from a Rosicrucian perspective without being judged too harshly on the basis of your present acquired understanding. We acknowledge there will be some similarities with other disciplines, but there will also be many areas where the Rosicrucian approach is quite different from anything you may have encountered before. In these wholly Rosicrucian areas, we especially ask that you approach them with sincerity and a genuine desire to understand.

That does not mean abandoning prior beliefs, but it does mean that you may have to adapt your beliefs in the light of new knowledge. We expect you to respectfully listen to what we have to say, to accept what is logical and rational, and question what is not. If you simply cannot accept some aspects of our knowledge, we do not seek to compel you to do so. You must however endeavour to be a 'walking question mark' always, seeking truth in its highest form in whatever way works best for you, in whatever form you can understand. We endeavour to give you a system of living that brings you lasting success, happiness and peace, and we firmly believe our system can work for you if you give it a chance. The only thing we really do require of you though is tolerance of the opinions of others and patience with your own inner development.

If you have been a member of any other esoteric/spiritual/moral organisation, please give details here. You may in time be writing to us requesting clarification of certain aspects of the Rosicrucian teachings, and it helps immensely if we have some idea of your previous experience and exposure to the topics we cover.

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**T**he final thing we ask of you is that you make the membership pledge below. The confidentiality we ask of you concerning the material we send you does not amount to secrecy, but we do expect you to use the material you receive entirely for your own purposes until we authorise otherwise. That means you do not share the material with your spouse, partner, friend or children without our agreement, though you may of course discuss with them the principles you learn from the material in broad terms without going into the sort of detail contained in the confidential parts of our teachings.

There is only one time in life when you or anyone else has the opportunity of entering the Rosicrucian Order *for the first time*, and it is our ardent wish that this first entry be as beautiful as possible for you, but also for every other person ever wishing to enter the Order in the future. If others around you were allowed to simply read all the material you receive, without making the deep commitments to truth, justice and spiritual discovery that you will soon be making, they will have squandered something of great value. It is for this reason that we ask you to read, agree with, and sign the membership pledge below.

**Membership Pledge**

**I**hereby accept your invitation to unite with the Rosicrucian Order in their studies. I will abide by the traditional pledge made by all members to keep the Rosicrucian study material confidential, and at all times to respect and uphold the good name and integrity of the Order, both in my discussions with others about the Order, and by my thoughts, words and actions in daily life.

I also understand that the study material is and shall always remain the property of the Rosicrucian Order, and my right to it is restricted to a limited-time right of use (not a right of ownership) for as long as my membership of the Order is kept active. I understand that temporary inactivity of my membership of the Order does not necessarily require me to return the material I have received. However, should I ever decide to leave the Order for good, or find that my conscience does not allow me to continue with my affiliation with the Order, or I am requested by the Order to return the study material I have received from it, I will do so willingly and without delay.

**Signature:** ..... **Date:** .....

Return your proof of payment and both sides of this form, fully completed, to:-

Either post to: **Rosicrucian Order, Greenwood Gate, Blackhill, Crowborough TN6 1XE, United Kingdom**  
Or scan and email to **membership@amorc.org.uk**  
Or you can call us on **+44 1892 653197**

**Countries covered by this Application Form**

This application form is applicable only for English speaking people with postal addresses in the following countries:  
**South Africa, Lesotho, Swaziland, Namibia, Botswana, Zimbabwe, Mozambique, Zambia and Malawi.**